



# ASSOCIATION OF FELLOW GYNAECOLOGISTS

REGD NO: AF-41964/20-07-2011/MUMBAI

SECRETARIAT: 510 SYNERGY, MAMLATDARWADI ROAD, KACHPADA, MALAD (W), MUMBAI 400064.

website: [www.afg.org.in](http://www.afg.org.in)

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#### COMMITTEE MEMBERS

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**DR. NILIMA VAIDYA BHAMRE**

**DR. UJWALA NETAM**

**\*DR. NIRANJAN CHAVAN**

**\*DR. SHILPA BHATIA**

**ADVISORY BOARD**

**DR. MUKESH GUPTA**

**DR. ARUN NAYAK**

**DR. MOHAN GADAM**

**DR. SEEMA GADIWAN**

## Notice for election s of AFG'S managing Committee

Nominations are invited for the following posts for the year 2019-2020

Vice president	1 post
Hon General secretary	1 post
Treasurer	1 post
Jt Secretary	1 post
Jt Treasurer	1 post
Scientific Secretary	1 post
Premises secretary	1 post
Managing committee members	10 post

The managing committee is pleased to appoint Dr Arun Apte as the Returning officer.

The completed nomination form must be submitted in a sealed envelope at the Association's Secretariat, on or before 3pm of 15<sup>th</sup> march 2019.

(10 days before the elections)

The nominations will be opened for scrutiny by the returning officer on 15<sup>th</sup> march 2019 at 4 pm. (10 days before the elections).

The last date for the withdrawal of nominations is 4pm of 18<sup>th</sup> of March 2019. (6 Days before the elections)

Elections if any will be held on the 24<sup>th</sup> march 2019, between 9 am & 9.45 AM at Hotel Radisson Grand Blossom Banquet, Goregaon flyover junction, near S.V. Road, Goregaon west. Mumbai 400066.

Pl go through the constitution to check eligibility for various posts at afg website.

Dr. Manohar Motwani  
PRESIDENT

Dr. Urmila Sureka  
SECRETARY

Dr. Raju Sahetya  
TREASURER

**TRUSTEES: DR. NIKHIL DATAR [M], DR. S. N. AGARWAL, DR. SUDHIR NAIK, DR. RAKESH PANDIA, DR. BIPIN PANDIT, DR. UNNATI SHAH, DR. KARTIKEYA BHAGAT**



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## Nomination for AFG's Managing Committee

I wish to apply for the post of \_\_\_\_\_ /managing Committee member. I have no dues pending before the Association. I undertake to obey all the rules and regulations of the association.

*Name and signature of the Member*

Proposed by \_\_\_\_\_  
*Name & Signature*

Seconded by \_\_\_\_\_  
*Name & Signature*